

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-2104(U4556)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-2104 APPLICATION/CLAIM NO.: U4556 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: John M. Wallace
ADDR: c/o Jerry Dean
1986 East 4675 South
Salt Lake City UT 84117
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 02/26/1936|PRIORITY: / /1911|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 12/11/1973|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 59-3 ]|MAP: [80d ]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.013 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 800 ft W 90 ft from SE cor, Sec 05, T 2S, R 1W, SLBM
DIAMETER OF WELL: 3 ins. DEPTH: 112 to ft. YEAR DRILLED: 1911 WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 419420.
59-2104 (UGWC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.28 PERIOD OF USE: 04/01 TO 10/31
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*
Sec 05 T 2S R 1W SLBM \* 0.2800\* 0.2800
In addition to the water rights in this group, water was also supplied to the place of use
described by this group by the following company(ies):
South Jordan Canal Company

SUPPLEMENTAL GROUP NO. 632811.
59-2104 (UGWC)

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\*
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \*
Sec 05 T 2S R 1W SLBM \* X \* 0.0000

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*